



## **BIG MOUNTAIN SEWER DISTRICT**

PO Box 1252  
Whitefish, Montana 59937

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### **Board of Directors Workshop Agenda October 29, 2019 9:00 am Northern Lights Conference Room, Kandahar Lodge**

1. CALL TO ORDER
2. INTRODUCTIONS
3. PUBLIC COMMENT
4. GUEST – Dan Kramer, MT Rural Water
5. WORK SESSION – Rate Study for FY2021